1	RESOLUTION NO.		
2			
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO CONTRACTS WITH FIVE (5) ORGANIZATIONS TO PROVIDE		
5	AFTERCHOOL/OUT-OF-SCHOOL TIME PREVETION PROGRAMS		
6	AND YOUTH INTERVENTION PROGRAMS, WHICH WERE		
7	APPROVED BY THE COMMISSION ON CHILDREN, YOUTH AND		
8	FAMILIES FOR 2017; AND FOR OTHER PURPOSES.		
9			
10	WHEREAS, as part of the continued efforts to fund special programs with Prevention and		
11	Intervention Dollars that will benefit youth and young adults within the City; and,		
12	WHEREAS, after a competitive selection process the Commission on Children, Youth and Families		
13	met to review the qualifications and responses of the various groups, and now has recommendations for		
14	the approval of certain awards;		
15	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
16	OF LITTLE ROCK, ARKANSAS:		
17	Section 1. The City Manager is authorized to enter into Contracts with the following entities in the		
18	listed amounts for 2017 to provided identified programs:		
19	(a) The following Positive Prevention Programs shall be funded in the amount of Seventy-Five		
20	Thousand Dollars (\$75,000.00) for Fiscal Year 2017 and shall serve the areas and age		
21	groups noted:		
22	1. Pulaski County Youth ServicesAges 12-17West Little Rock		
23	2. Brandon HouseAges 6-11Midtown Little Rock		
24			
25			
26	Thousand Dollars (\$75,000.00) for Fiscal Year 2017 and shall serve the areas and genders		
27	noted:		
28	1. ABC Adolescent Center Female East Little Rock		
29 20	2. ABC Adolescent Center Male East Little Rock 2. MOL Bridge 2 Suggest Female Midteur Little Back		
30 21	3. MOI-Bridge 2 Success Female Midtown Little Rock		
31	Section 2. Funds for these programs are available in the 2017 Budget for the Community Programs		
32	Department.		
33	Section 3. (a) The term for each contract listed in Section 1 of this resolution shall be for a period of		

1	nine (9) months with a start date of April 1, 201	17, and an understanding that the City ratifies, accepts, and	
2	will compensate any work done between April	1, 2017, and the effective date of this resolution.	
3	(c) The City, in its sole discretion and upon mutual agreement of the parties, may extend a		
4	contract for a one (1)-year period, not to exceed two (2) additional extensions, one to begin		
5	January 1, 2018, and the other to begin January 1, 2019.		
6	Section 4. All payments are conditioned upon entry into contracts for services that are in a form		
7	acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to		
8	offer similar services to any vendor during 2017 if, it its sole discretion, it decides to do so.		
9	Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
10	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
11	adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and		
12	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
13	resolution.		
14	Section 6. Repealer. All laws, ordinances	and resolutions, or parts of the same, that are inconsistent	
15	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
16	ADOPTED: April 18, 2017		
17	ATTEST:	APPROVED:	
18			
18 19			
	Susan Langley, City Clerk	Mark Stodola, Mayor	
19 20 21	Susan Langley, City Clerk APPROVED AS TO LEGAL FORM:	Mark Stodola, Mayor	
19 20		Mark Stodola, Mayor	
19 20 21 22 23	APPROVED AS TO LEGAL FORM:	Mark Stodola, Mayor	
19 20 21 22 23 24	APPROVED AS TO LEGAL FORM:	Mark Stodola, Mayor	
19 20 21 22 23 24 25	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney	Mark Stodola, Mayor	
19 20 21 22 23 24 25 26	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // //	Mark Stodola, Mayor	
19 20 21 22 23 24 25 26 27	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // //	Mark Stodola, Mayor	
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19 20 21 22 23 24 25 26 27 28 29 30 31	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // // // //	Mark Stodola, Mayor	
19 20 21 22 23 24 25 26 27 28 29 30 31 32	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // // // // /	Mark Stodola, Mayor	
19 20 21 22 23 24 25 26 27 28 29 30 31 32 33	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // // // // /	Mark Stodola, Mayor	
19 20 21 22 23 24 25 26 27 28 29 30 31 32	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // // // // /	Mark Stodola, Mayor	